A PARTY FOR THE PRODIGAL

Let's suppose a minute while we gaze in our coffee cups: The old parable just needs a gender change.

Let's say the subject's name is "Pat" since "Patricia" confers dignity and "Patsy" seems more suited to her sister who—But, let's not call her sister anything at all.

Suppose "Pat" ran away with some man.
Plus her father's savings and his car.
Maybe she thought of it as her inheritance
but she didn't ask. Suppose her father took
a second job to hire a private eye
who found "Pat" in Vegas— a battered butterfly
wallowing in the powder off her wings.
Alive and laughing in glaring gold neon.
Her father sent her money to come back.
Instead she played the one—armed bandits
in the hotel johns and latched onto another John,
a ditto of the first.

Imagine two years whisked away like bets on a whirling wheel. The pleas. The money borrowed and sent. Suppose the father has a stroke. His other daughter pays his bills, struggles with his therapy, watches age and sorrow weaken the stake each day.

Then suppose "Pat" called last Sunday, wanting to come home. The man in the second-hand walker is overjoyed with answered prayer. He begs the faithful daughter to send her sister a ticket. And buy a fancy cake.

Just pretend the nameless good girl didn't say she has no sister. Forget she refused to meet the bus. Once she masters forgiveness maybe she'll understand celebration. But listen—if she's a little late for the welcome—home gala—do you suppose someone could ask her dad

to please say a prayer for her?